

Nevada Commission on Ethics
FINANCIAL DISCLOSURE STATEMENT
 (attach additional sheets if necessary)

name MILTON TONY DORE address 8417 PACIFIC FOUNTAIN AV, LV, NV 89117
 length of residence in Nevada 8 YEARS district where registered to vote WARD #1 C [NRS 281.571, Subsection 1(a)]
 list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	term or date appointed	annual (3/31)	candidate	NEW	leaving office
		NRS 281.561(1)(c)	NRS 281.561(1)(a)	appointment	NRS 281.561(1)(b)
<u>CIVIL SERVICE TRUSTEE</u>	<u>4 YEARS 3/15/00</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
<u>PENSION GENERAL ELECTRIC</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>SOCIAL SECURITY</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

<u>VISA</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>CAPITAL ONE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

<u>NONE</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

specific location	particular use
<u>NONE</u>	

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281.571, Subsection 1(e)]:

donor	value of gift
<u>NONE</u>	

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.

Date: 3/25/2002 Signature: Milton Tony Dore

2002 MAR 27 A 11:02
 RECEIVED
 CITY CLERK

CITY OF LAS VEGAS

FINANCIAL DISCLOSURE
SUPPLEMENTARY DISCLOSURE STATEMENT-LOANS

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): _____
Filing Deadline: March 31st

TO: CITY CLERK

FROM: NAME (Please Print) Tony Dorf
(Please place an "X" in the appropriate box):

Public Board Member ☒ If so, Board Name: CIVIL SERVICE TRUSTEES
Public Officer ☐ If so, Title: _____
Appointed Public Employee ☐ If so, Title: _____
Candidate ☐ If so, Office Sought: _____

	Source or Sources of Each Loan	Loan Amount
1)	<u>NONE</u>	<u>NONE</u>
2)		
3)		
4)		

Signature: Tony Dorf

Received by City Clerk's Office
(Date Stamp)
2002 MAR 27 A 11:02

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD.

FINANCIAL DISCLOSURE SUPPLEMENTARY DISCLOSURE STATEMENT - LOANS

WHO MUST FILE SUPPLEMENTAL FORM #1 – LOANS (CONTINUED)

LVMC 2.51.070(G)”:

"Household" includes:

- (a) The spouse of a candidate, public board member, public officer or appointed public employee;
- (b) A person who does not live in the same home or dwelling, but who is dependent on and receiving substantial support from a candidate, public board member, public officer or appointed public employee; and
- (c) A person who lived in the home or dwelling of a candidate, public board member, public officer or appointed public employee for six months or more in the year immediately preceding the year in which the candidate, public board member, public officer or appointed public employee files the statement of financial disclosure.